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## BIB DATA SHEET

CONFIRMATION NO. 3253

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                  | ATTORNEY DOCKET<br>NO.                                       |                     |                           |
|--|---|--|---------------------------------|--|---------------------|---------------------------|
| 10/593,977   | 08/14/2007  | 248  | 2839                            | 1032899-000038   |                     |                           |
| <b>RULE</b>  |   |  |                                 |  |                     |                           |
| <b>APPLICANTS</b><br>Richard Anthony Abram, Curdworth, UNITED KINGDOM;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB05/01095 03/23/2005<br><b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0406439.0 03/23/2004<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> SMALL ENTITY **<br>09/13/2007 |   |  |                                 |  |                     |                           |
| Foreign Priority claimed   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b>         | <b>SHEETS DRAWINGS</b>                                       | <b>TOTAL CLAIMS</b> | <b>INDEPENDENT CLAIMS</b> |
| 35 USC 119(a-d) conditions met   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> CP                  | UNITED KINGDOM                  | 4  | 19                  | 1                         |
| Verified and   | /CHANDRIKA PRASAD/<br>Examiner's Signature  | Initials                                     |                                 |  |                     |                           |
| <b>ADDRESS</b><br>BUCHANAN, INGERSOLL & ROONEY PC<br>POST OFFICE BOX 1404<br>ALEXANDRIA, VA 22313-1404<br>UNITED STATES  |   |  |                                 |  |                     |                           |
| <b>TITLE</b><br>Docking Station  |   |  |                                 |  |                     |                           |
| <b>FILING FEE RECEIVED</b><br>515  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                 | <input type="checkbox"/> All Fees                            |                     |                           |
|  |   |  |                                 | <input type="checkbox"/> 1.16 Fees (Filing)                  |                     |                           |
|  |   |  |                                 | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                     |                           |
|  |   |  |                                 | <input type="checkbox"/> 1.18 Fees (Issue)                   |                     |                           |
|  |   |  |                                 | <input type="checkbox"/> Other _____                         |                     |                           |
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